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**Paul Coverdell National Stroke Program**

**NC Stroke Systems of Care**

**SSC Action Plan**

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| --- | --- | --- | --- | --- |
| **Strategy:** | | | | |
| **Outcome #1:** | | | | |
| **Outcome #2:** | | | | |
| **Action Steps** (specific activities that assist in accomplishing the goal) | **Responsible Party/Partners** (individual or agency responsible for action step) | **Output**  (e.g., # of trainings, partners, etc.) | **Timeline** (estimated completion date) | **Progress** (reported monthly to describe progress in action steps) |
| *Enter Action Step* |  |  | *Date* |  |
| *Enter Action Step* |  |  |  |  |
| *Enter Action Step* |  |  |  |  |

**Select at minimum one strategy. Within each strategy, address a minimum of two outcomes.**