

**North Carolina Department of Health and Human Services**

**Division of Public Health**

**Section/Branch:** Chronic Disease and Injury/Community and Clinical Connections for Prevention and Health

**RFA Questions and Answers**

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RFA # A-398, RFA Title: Paul Coverdell National Acute Stroke Program  
Addendum Number: N/A

If applicable, Bidder's Conference(s) Date(s): N/A  
Questions Received Until (date): 3/31/22  
Summary of Questions and Answers Release Date: 4/6/22

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**Questions and Answers** *(list all questions and answers in numerical order)*

**No questions were received.**